

## INFUSION & MEDICAL CENTER

**1.** \_\_\_\_\_  
**Patient Name** **DOB** **Patient Phone/Cell #**

**Patient demographic and insurance information to be faxed with Infusion Order Form**

**2. Medical Information (Please select primary diagnosis and complete ICD10 Code):**

Primary Diagnosis: \_\_\_\_\_ Familial Hypophosphatemia ICD-10 Code: E83.31  
 \_\_\_\_\_ Other: \_\_\_\_\_ ICD-10 Code: \_\_\_\_\_  
 Allergies: \_\_\_\_\_ (or attach list)

**3. Clinical Information – Please fax with Infusion Order Form:**

- Clinical MD Notes & labs supporting primary diagnosis
- Recent lab results including baseline serum phosphorous and serum creatinine
- Medication List
  - Patients should discontinue oral phosphate and Vit D analogues by: \_\_\_\_\_

**Patient**  
**Weight:** \_\_\_\_\_ lbs.  
**Height:** \_\_\_\_\_ in.

**Infusion Center – Lab Orders: (Check order for Infusion Center to manage):**

☐ Serum Phosphorous level at baseline and then every 4 weeks for the duration of therapy

**CRYSVITA® (burosumab-twza)**

J Code: J0584

**4. Drug Order:**

**\*\*\*NOTE: Maximum dose 90 mg per dose \*\*\***

- ☐ **Pediatric Familial Hypophosphatemia** \_\_\_\_\_ # Refills ( ecommend 25 Refills)  
☐ Peds <10 Kg: Administer 1 mg/kg rounded to the nearest 1 mg (\_\_\_\_\_ mg) subcutaneously every 2 weeks  
☐ Peds >10 Kg: Administer 0.8 mg/kg rounded to the nearest 10 mg (\_\_\_\_\_ mg) subcutaneously every 2 weeks
- ☐ **Adult Familial Hypophosphatemia** \_\_\_\_\_ # Refills ( ecommend 11 Refills)  
 Administer 1 mg/kg rounded to the nearest 10 mg (\_\_\_\_\_ mg) subcutaneously every 4 weeks
- ☐ **Other** \_\_\_\_\_ # Refill  
 Administer \_\_\_\_\_ mg/kg rounded to the nearest 10 mg (\_\_\_\_\_ mg) subcutaneously every \_\_\_\_\_ weeks

**Adverse Drug Reaction Protocol:** Manage any adverse reaction that may occur per approved ADR Protocol.

By signing this form and utilizing these services, I am authorizing Intramed Plus  
 to serve as my prior authorization agent with medical and pharmacy insurance providers.

**5. Physician Signature:** \_\_\_\_\_ / \_\_\_\_\_ Date: \_\_\_\_\_

Dispense as written

Substitution permitted

Printed Physician's Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

**FAX ALL INFORMATION**  
**CENTRAL FAX 803.999.1754**

**CENTRAL INTAKE PHONE**  
**803.999.1750**